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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 1898**

| SERIAL NUMBI<br>09/499,922  | ER                | FILING DATE<br>02/08/2000<br>RULE                                    | CLASS<br>370 |          | GROUP ART UNIT<br>2665 |   | ATTORNEY<br>DOCKET NO.<br>00P7447US |     |             |  |
|---|-------------------|--|--------------|----------|------------------------|---|-------------------------------------|-----|-------------|--|
| APPLICANTS  |                   |  |              |          |                        |   |                                     |     |             |  |
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| ** CONTINUING DATA **********************************   |                   |  |              |          |                        |   |                                     |     |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                   |  |              |          |                        |   |                                     |     |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/25/2000   |                   |  |              |          |                        |   |                                     |     |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  35 USC 119 (a-d) conditions met  35 USC 119 (a-d) conditions met |                   |  |              | STATE OR | S                      | HEETS TOT                               |                                     | ΓAL | INDEPENDENT |  |
| Verified and Acknowledged Examiner's Signature Initials   |                   |  |              |          | DF                     | RAWING CLA<br>5 2                       |                                     |     | CLAIMS<br>3 |  |
| ADDRESS Siemens Corporation Intellectual Property Department 186 Wood Avenue South Iselin, NJ 08830                         |                   |  |              |          |                        |   |                                     |     |             |  |
| TITLE  Method and system for providing management protocol mediation in wireless communications networks                    |                   |  |              |          |                        |   |                                     |     |             |  |
|   |                   |  |              |          |                        |   | ☐ All Fees                          |     |             |  |
|   |                   |  |              |          | 1.16 Fees ( Filing )   |   |                                     |     |             |  |
|   | No.               | S: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNT |              |          |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                                     |     |             |  |
| RECEIVED  | No for following: |  |              |          |                        | ☐ 1.18 Fees ( Issue )                   |                                     |     |             |  |
| 820   |                   |  |              |          | Other                  |   |                                     |     |             |  |
|   |                   |  |              |          |                        | ☐ Credit                                |                                     |     |             |  |